

2012 NRA OPEN SECTIONAL
Indoor Conventional Pistol Championship
March 1st, 3rd and 4th, 2012

Sponsored by:
Branch Valley Fish, Game & Forestry Association, Inc.
To be held at: 1000 North Ridge Road, Perkasie, Bucks County, PA

Contact: Tom Fewer 121 Lori Lane, Harleysville, PA 19438
Telephone: 215 920 8404 - email: roadking1952@comcast.net

RULES: Current NRA Pistol Rules will govern.

EQUIPMENT: .22 Caliber Pistol (Rule 3.4)

DISTANCE: 50 Feet

TARGETS: NRA B-2, slow fire target, NRA B-3, timed & rapid fire target.

SOUVENIR AWARDS: NRA will provide to the sponsor a souvenir pin for each competitor.

CLASSIFICATION: All competitors will be classified according to the NRA Classification System in individual and team matches and must exhibit their classification card or Temporary Score Record Book at the Statistical Office. Unclassified competitors will fire in the Master Class if they do not have an assigned classification (Rule 19.6)

ENTRIES & FEES:

Individuals: Entries in individual matches will be made by completing and submitting the attached Registration and Entry Form. Be sure to indicate the date and time that you wish to fire. See Registration form for fees. **Make checks payable to Branch Valley FG & F and return entry form and check to Tom Fewer.** Individual Match entries must be received no later than the Monday preceding the Match.

Teams: Entries made for team participation must be indicated on each individual entry form. Team entries must be made by the Team Captain prior to start of the firing of the team match. Team entries may be made any time prior to the start of firing of the team match.

Entries are limited to fifty **(50) competitors**. Persons making entry within the time limit who cannot be accepted will be notified by mail and their fees will be returned. Post entries will be accepted up to the range capacity.

MATCH SCHEDULE:

Individual Match

Match #1	20 shots – Slow Fire, 2 strings of 10 rounds, 10 minutes
Match #2	30 shots – NRA Gallery Course (10 shots slow fire, 10 shots timed fire, 10 shots rapid fire)
Match #3	20 shots – Timed Fire, 4 strings of 5 rounds, 20 seconds per 5 shot string.
Match #4	20 shots – Rapid Fire, 4 strings of 5 rounds, 10 seconds per 5 shot string.
Match #5	90 shots – Aggregate of Matches 1,2, 3, 4.

Team Match

Match #6 30 shots - NRA Gallery Course (This is not a paper match, all four shooters on team must shoot the course of fire.)

2012 NRA OPEN SECTIONAL - ENTRY FORM
National Indoor Conventional Pistol Championship
March 1st, 3rd and 4th, 2012

Sponsored by:
Branch Valley Fish, Game and Forestry Association, Inc

Full Name: _____ NRA #: _____
Address: _____ Date of Birth: _____
City: _____ State: _____ ZIP: _____
Email Address: _____ Phone #: _____

I certify that the class and category checked below are true correct, that I am presently authorized to use according to NRA rules.

Class: HM____ MA____ EX____ SS____ MK____ UNC____
Category : Civilian____ Police____ Service ____ Other____

NRA Individual Sectional Registration Fee: \$ 8.00
(includes entry of the Individual in the 2012 Open National Indoor Pistol Championships)

Individual Matches 1 thru 5 (inclusive) \$ 16.00

Total Entry Fees: \$ 24.00

Note: Firing Points will be awarded on first come, first serve basis. Include \$24.00 per shooter with this entry form to reserve your spot.

NRA Team Sectional Registration Fee (four shooter teams) \$ 24.00
(includes entry of the Team in the 2012 Open National Indoor Pistol Championships)

I will fire on _____ Team in Match Number 6.
(Please include list off team members, class, category; entry fee will be collect from the Team Capitan at the range)

Indicate your relay preference: (circle)

Thursday	March 1st	7:00pm		
Saturday	March 3rd	9:30am	12:00am	1 st Choice: _____
Sunday	March 4th	9:30am	12:00am	2 nd Choice: _____

(Team matches will be fired immediately after the individual relay).

Note: An optional 2:30pm relay may be added if all other relays are filled.

The sponsor reserves the right to reassign relays by written notice to the address shown on your application.

Competitors Signature: _____ **Date:** _____

Send Entry to: Tom Fewer, 121 Lori Lane, Harleysville, PA 19438 email: roadking1952@comcast.net
Checks should be made payable to Branch Valley FG&F